| CANDIDA | ATE / OFF | CE REPORT | | COVER SHEET PG 1 | |
|---|--|--|---------------------------------------|--|--|
| | | w to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | |
| 3 CANDIDATE/ OFFICEHOLDER NAME | MS/MRS/MR MRS | MARIA | E SUFFIX | OFFICE USE ONLY Date Received RECEIVED | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BO | Y APT / SUITE # | STATE; ZIP CODE SHOE BAY. | LLANO CO. ELECTIONS ADMINISTRATOR | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE | PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked Receipt # Amount \$ | |
| 6 CAMPAIGN TREASURER NAME | MS/MRS/MR MRS NICKNAME SAM | MARIA SILVER | | Date Processed Date Imaged STATE: ZIP CODE | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS | (NO PO BOX PLEASE); APT / S | RSESHOE BAY | Y / 18657 | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION | | |
| 9 REPORT TYPE | January 15 July 15 | 30th day before | Cusseded Medifier | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | |
| 0 PERIOD COVERED | Month 2 | Day Year / 25 / 2024 | THROUGH 7 | /15/2024 | |
| 1 ELECTION | Month Day 03/05/ | Year Primary Genera | Descript | | |
| OFFICE | OFFICE HELD (# ary) | OF THE PA | 13 OFFICE SOUGHT (II | known) | |
| NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OF CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| Additional Pages | GENERAL SPECIFIC | COMMITTEE ADDRESS COMMITTEE CAMPAIGN TR | REASURER NAME | | |
| | | COMMITTEE CAMPAIGN T | REASURER ADDRESS | | |

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME SA | M SILVER | 16 Filer ID (Ethics Commission Filers) |
|--------------------------------|--|---|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 8 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS | ST DAY \$ |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD | FTHE \$ |
|) Affidavit | Please complete either option below | andidate or Officeholder |
| NOTARY STAMP/SEAL | | |
| worn to and subscribed be | efore me by this the nich, witness my hand and seal of office. | e day of, |
| nature of officer administerin | | Title of officer administering oath |
| unsworn Declaration | SILVER and my date of birth HORSESHOE BA | is 03 30 1954 y, TX 78657 US (state) (zip code) (country) |
| cuted in LLAN | (city) County, State of TEXAS, on the 12 day of J (mo) | ULY 2024 |
| | Signature of Car | ndidate/Officeholder (Declarant) |

Exe